**District 1080 - Grants Fair Proposal Form for Event Presentation**

To be submitted to District Foundation Grants Chairman, John Beer - [john.beer@kbocic.co.uk](mailto:john.beer@kbocic.co.uk)

by **April 30th 2019**

**Rotary Club:**

**Project Description:**

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|  |

**Type of Grant  District Grant  Global Grant**

|  |  |  |
| --- | --- | --- |
|  | **District Grant - £** | **Global Grant - $** |
| **Total project cost** (anticipated) **£****..**    **Funds available from Club £..**  **External/Corporate Funding (**anticipated**) £..**    **Other Clubs’ Funding Required £..**    **District anticipated Funding Required** **\*** **£..** | | **$..**  **$..**  **$..**  **$..**    **$..** |

**\***A District Grant may be up to a 100% match of the financial contribution made by the Club. However, it is expected that most applications we shall approve, will be for grants up to a maximum of £500.

Exceptionally, larger District Grants will be available for appropriate projects.

If a proposal is for a District Grant of more than £500**,** then there will be a requirement for financial support from another club or clubs that is equal to or greater than the amount of the grant above £500.

District Grant funding will only be matched against Club finances, not against external support.

**Will you be making a computer presentation?  Yes  No**

If the answer to the above is “**Yes**”, the presentation must be emailed by **May 4th**, to:

John Beer – [john.beer@kbocic.co.uk](mailto:john.beer@kbocic.co.uk)

**Will you be bringing any promotional materials, and will you require a table?**

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**AREA OF FOCUS**

**With which area(s) of focus is the proposed activity aligned:**

**Peace & Conflict prevention/resolution**

**Disease Prevention and Treatment**

**Water & Sanitation**

**Maternal and Child Health**

**Basic education and literacy**

**Economic and community development**